761551N25A - SH-AD-32A (2/72) -

COUNTY OF LOS ANGELES

SHERIFF'S DEPARTMENT

DATE

April 3, 1996

OFFICE CORRESPONDENCE

FILE NO.

FROM:

WILLIAM T. STONICH, COMMANDER

TO:

ARTHUR E. HERRERA, CAPTAIN

CENTURY STATION

PROFESSIONAL STANDARDS AND TRAINING DIVISION

.. 11

SUBJECT:

FORCE REVIEW COMMITTEE FINDINGS AND RECOMMENDATIONS -

HIT SHOOTING, NOVEMBER 27, 1995, IAB REVIEW#009783

The purpose of this memo is to notify you of the review committee's findings and recommendations concerning the hit shooting which occurred on November 27, 1995.

The committee met on March 28, 1996 and consisted of myself and Commanders Burt (Custody Division South) and Hammargren (Contract Law Enforcement Bureau). The committee determined that the use of deadly force by Deputies Bruce Chase, # Angel Jaimes, # and Michael Thomas, # was within policy. Please advise the deputies of this finding.

Accompanying this memo is the original PSTD Response Team package which contains the IAB and Training Bureau reports. Please evaluate the included material, complete and sign the enclosed form documenting your recommendations and actions, and return the PSTD Response Team package to me through your Division Chief within 30 days.

WTS:jph

TABLE OF CONTENTS

SHOOTING INCIDENT EVALUATION

Classification
Incident Data
Involved Employees
Suspect Data
Investigative Summary

EXHIBITS A THROUGH F

- A Copy of Original Report, #095-28396-2135-051 by Deputy Thomas and Associated Supplemental Reports
- B Supplemental Report of Sergeant Joe Holmes of Homicide Bureau Containing Summaries of Interviews of the Involved Deputies
- C Scientific Services Bureau Diagram of Driveway and Location of Evidence
- D Photographs of Location of Incident (Additional Crime Lab Photos Attached to File)
- E Suspect Russell's R.A.P. Sheet and Other Information
- F Suspect Brown's R.A.P. Sheet and Other Information

MISCELLANEOUS DOCUMENTS

LOS ANGE S COUNTY - SHERIFF'S DE ARTMENT

CLASSIFICATION

ACCIDENTAL:	No
GUN TAKE-AWAY:	No
PERSON(S) ARMED:	Yes
PERSON(S) UNARMED:	No
STARTLE:	No
UNINTENTIONAL:	No
DEPUTY IN UNIFORM:	X RAID JACKET: PLAIN CLOTHES:
VEST WORN:	Yes
FOOT PURSUIT:	No
VEHICLE PURSUIT:	Yes
MOVING VEHICLE:	No
VEHICLE STOP:	Yes
TYPE OF HOLSTER:	Department Issued
GUN IN HOLSTER:	Yes
STRUGGLE INVOLVED:	No
ADDITIONAL FACTS AND Deputy-Involved Shooting Hit See Incident Summary	INFORMATION:
4	

COUNTY LOS ANGELES - SHERIFF'S DE REMENT

WHAT INITIATED I	NCIDENT						
Call	1	Observation	X	Search Warran	ıt	Arrëst Warrant	
LOCATION OF OC				·			
E. 118t	h Street,	Willowbro	ook				
TYPE OF LOCATION	NI NI		. ,		<u>.</u>		
The Education							
Residence		Busines	S.	Industrial		Parking Lot	
Street		Backyar	d X	Freeway		Rural	
Jail Čell		Vehicle		Booking Ce	11		
Other					·		
CONDITIONS							
DATE		TIME		DAY		-	
11-27-95		1905 Hot	ırs	Monday			
LIGHTING				WEATHER			-
Poor to None				Clear			
	ż			Crisp			ļ
CONTRIBUTING FA	ACTORS						
See Investiga		mary					
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LOS ANGECES COUNTY - SHERIFF'S DECARTMENT

DEPUTY INVOLVED

EMPLOY	EE'S NAME							
CHAS	E, Bruce							
RANK		EMPLOYEE	NO.	UNIT AND DI	VISION / REGION	OF ASSIGNM	FNT	
Deputy					tation/F.O.R.		L141	
SEX	RACE		HEIGHT	WEIGHT	DATE OF BII		AGE	
Male	White	_						
DUTY ST		75	1			HIRE DATE		
Contin	uing On-Duty					01-89		
DEPUTY	INJURED?		YEŞ	X NO				
						<u></u>		
	TION OF INJURIES							
N/A								
REATING	HOSPITAL & PHYSIC	IAN		PHOTO OF IN	VIIIRIFS			<u> </u>
N/A				N/A	MODIFIES			
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YPE	<u> </u>	<u> </u>	WEAP	ON USED	<u> </u>			
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Depart	ment-Issued 9mm	1 Beretta, 92	2F	Yes				
Firea >	rounds							
RAINING (ON WEAPONS			-1			· · · · · · · · · · · · · · · · · · ·	
			DEPUTY'S	TOXICOLOGY	·			
NDER THE	E INFLUENCE			E ORDERED		RED BY		
No		Ñ						
110 <u>.</u>			0		N/	A		



DEPUTY INVOLVED Continued



	ASSIGN	MENT HISTORY	
DATE	UNIT	OF ASSIGNMENT	RANK
03-94 to present	Century Station,	F.O.R. П	Deputy
180			-
V-			• .
	PRIOR FO	RCE INCIDENTS	
FILE	DATE	Т	YPE
IAB 008427	11-07-94	Shooting (Century Sta	tion)
IAB 008809	02-22-95	Shooting (Century Sta	tion)
			-

LOS ANG ES COUNTY - SHERIFF'S DEARTMENT

DEPUTY INVOLVED

EMPLOYE	EE'S NAME				
JAIME	ES, Angel				
RANK		EMPLOYEE NO.	UNIT AND DIV	/ISION / REGION OF ASSIGNI	MENT
Deputy			Century St	ation/F.O.R. II	
SEX	RACE	HEIGHT	WEIGHT	DATE OF BIRTH	AGE
Male	Hispanic				
DUTY STA			<u></u>	HIRE DATE	
Continu	uing On-Duty			10-89	
DEDITY	INJURED?		-		
DEFO	NJUREUT	YES	X NO		
DESCRIB.	TION OF INJURIES				
	HON OF INJUNICA				
N/A		,			
				5	
				itu	
TREATING	HOSPITAL & PHYSIC	AKI	PLIOTO OF IN		
N/A	THOSPITAL	IAN	PHOTO OF IN	JURIES	
TV/A			N/A		
	· · · · · · · · · · · · · · · · · · ·	WE	APON USED	<u> </u>	
TYPE			AUTHORIZED		
	tment-Issued 9mm	Rapatta QTF	I		
Fired 3	anent-issueu ymn 3 rounds	i Defelia, 72r	Yes		
	/ I VIIII -				
TOMINING (ON WEAPONS				
IMAIIVIIVO	ON WEAPONS				
					z
	2		_		
		DEPUTY	'S TOXICOLOGY		
JNDER THE	E INFLUENCE		AUSE ORDERED	ORDERED BY	
No	•	No	1002 4		
				N/A	

LOS ANGECES COUNTY - SHERIFF'S DECARTMENT

DEPUTY INVOLVED

EMPLOY	EE'S NAME				·	
THON	AS, Michael	l				
RANK		EMPLOYEE NO.	UNIT AND D	IVISION / REGI	ON OF ASSIGNM	AENT
Deputy	,			tation/F.O.F		MEIN I
SEX	RACE	HEIGHT	WEIGHT	DATE OF	BIRTH	AGE
Male	White]			AGE
DUTY ST	ATUS				HIRE DATE	
Contin	uing On-Dut	y			01-90	
DEPUTY I	NJURED?					
		YES	X NO			
DESCRIP	TION OF INJURI	ES				
N/A						
			•			
	HOSPITAL & P	HYSICIAN	PHOTO OF I	NJURIES		
N/A			N/A			
			İ			
				<u> </u>		
YPE		WEA	PON USED		· · · · · · · · · · · · · · · · · · ·	
	ment-Issued	9mm Beretta, 92F	Yes	,		
Fired 1	l6 rounds	Juni Deretta, 72r	ies			
			İ			
BAINING 4	ON WEAPONS					
THE PROPERTY OF	ON WEAPONS					
<u>. </u>						
Mari	."		S TOXICOLOGY	 _	· · · · · · · · · · · · · · · · · · ·	×
NDER TH	EINFLUENCE	TEST FOR CAL			DERED BY	
No		No		į.	V/A	
				<u> </u>	VA.	



DEPUTY INVOLVED Continued



	Contanue	•
	ASSIGNMENT HI	STORY
DATE	UNIT OF ASSIG	NMENT RANK
8-95 to present	Century Station, F.O.R. II	Deputy
		Deputy
		Deputy
		-
	PRIOR FORCE INC	IDENTS
FILE	DATE	TYPE



DEPUTY INVOLVED Continued



	ASSIGNMENT H	IISTORY	
DATE	UNIT OF ASSI	GNMENT	RANK
11-95 to present	Century Station, F.O.R. II		Deputy
			Deputy
			Deputy
	PRIOR FORCE IN	CIDENTS	
FILE	DATE	TY	PE
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LOS ANGEOS COUNTY - SHERIFF'S DECARTMENT

SUSPECT/SUBJECT

RUSSE			FIRST NAME Keith			M/I
DDRESS			Keitii			K
SEX: Male	RACE Black	HEIGHT 5-09	WEIGHT 145	D.O.B. 12-08-76	AGE 19	DECEASED No
NJURED	DESCRIPTIO	N OF INJURIES				
Yes	Through	and through g	gunshot woun	d - right should	er	
	'S TOXICOLOGY					
Unknov	INFLUENCE vn					
TYPE OF SU			LAB TEST CO	ONDUCTED		
Unknov			No			
RMED	· · · · · · · · · · · · · · · · · · ·		TYPE OF WE	APON		
Yes			Cobray .	380 calibre sem	i-automat	ic pistol
IUMBER OF At least	SHOTS FIRED BY SUSI	PECT	NUMBER OF	HITS		:1.
			None			-
USPECT VE 1986 Bl	EHICLE ue Chevy Station W	Vagon (Stolen)	- CA Liet			
	STORY (ATTACH COPY d as an Exhibit		- CA Dich			
	STORY (ATTACH COPY		- CA Dich			
Attache	STORY (ATTACH COPY d as an Exhibit FINCIDENT	OF RAPS)	- CA DICH			
Attache	STORY (ATTACH COPY d as an Exhibit	OF RAPS)	- CA DICH			
Attache	STORY (ATTACH COPY d as an Exhibit FINCIDENT	OF RAPS)	- CA DICE			
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Attache	STORY (ATTACH COPY d as an Exhibit FINCIDENT	OF RAPS)				

LOS ANGEOS COUNTY - SHERIFF'S DECARTMENT

SUSPECT/SUBJECT

LAST NAME				FIRST NAME			M/I
BROW	N			Latece			NMI
ADDRESS							
SEX: Male	RACE Bla	ack	HEIGHT 6-03	WEIGHT 400	D.O.B. 10-25-70	AGE 25	DECEASED No
INJURED		DESCRIPTION	OF INJURIES				
No		N/A					
SUSPECT	S TOXI	COLOGY			-		
UNDER THE Unknow		CE					
TYPE OF SU				LAB TEST CO	NDUCTED		
Unknow	n			No			
RMED				TYPE OF WE	APON.		
Yes				Semi-aut	omatic pistol		
NUMBER OF	SHOTS FI	RED BY SUSP	ECT	NUMBER OF	HITS		
None				None			
SUSPECT VE		tion Wogon	(Stolen), CA	T : 4			
	STORY (A	TTACH COPY (Exhibit					
Attacher	STORY (A d as an I	Exhibit					
Attacher	STORY (A d as an I	Exhibit					
CRIMINAL HIS Attached	STORY (A d as an I	Exhibit					
Attacher	STORY (A d as an I	Exhibit					
CRIMINAL HIS Attached	STORY (A d as an I	Exhibit					
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CRIMINAL HIS Attached	STORY (A d as an I	Exhibit					
Attacher	STORY (A d as an I	Exhibit					
Attacher	STORY (A d as an I	Exhibit					
Attacher	STORY (A d as an I	Exhibit					
RIMINAL HIS Attached	STORY (A d as an I	Exhibit					